

**November
2020**

SS. PETER AND PAUL ORTHODOX CHURCH

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<i>Sun</i>	<i>Mon</i>	<i>Tue</i>	<i>Wed</i>	<i>Thu</i>	<i>Fri</i>	<i>Sat</i>
<u>1</u> 9:00 am - Hours 9:30 am - Divine Liturgy	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u> NY/NJ DIOCESAN ASSEMBLY	<u>6</u>	<u>7</u> 5:00pm -Vespers
<u>8</u> 9:00 am - Hours 9:30 am - Divine Liturgy	<u>9</u>	<u>10</u>	<u>11</u>	<u>12</u> 6:30pm Council Meeting	<u>13</u>	<u>14</u> 5:00pm-Vespers
<u>15</u> 9:00 am - Hours 9:30 am - Divine Liturgy	<u>16</u> NATIVITY FAST BEGINS 11/15	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u> 6:00pm-Vespers	<u>21</u> Entrance of the Theotokos into the Temple 9:30 Divine Liturgy 5:00pm -Vespers
<u>22</u> 9:00 am - Hours 9:30 am - Divine Liturgy	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u> 9:30 Divine Liturgy HAPPY THANKSGIVING	<u>27</u>	<u>28</u> 5:00pm -Vespers
<u>29</u> 9:00 am - Hours 9:30 am - Divine Liturgy	<u>30</u>	<p><i>Advent</i> - In the Orthodox Church, Advent - like all lenten seasons - is a time of physical and spiritual preparation for an important moment in the Church's life: the feasts of Christ' birth and baptism. While we seldom forget to ready our homes for Christmas, we frequently do forget to ready ourselves. The primary theme of Christmas is that God's only-begotten Son took on human flesh in order to reveal God to us in a most perfect way so that we might truly know Him. Then, before His physical ascension to His Father's kingdom, Jesus left us His mystical Body and Blood to unite us to Him as one Body and, through Him, to one another. Therefore, during this Advent season, we should remember not only the gift-giving of St. Nicholas but also Him Who became one of us so that we might enter into His Father's kingdom ...</p>				