



SS. PETER AND PAUL ORTHODOX CHURCH

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SERVICES: September 15, 2019 – September 22, 2019

Sunday, September 15, 2019..... 9:00 am – Hours; 9:30 am - Liturgy; Sunday School; Coffee Hr; 12:00 - Bible Study

Saturday, September 21, 2019.....5:00 pm – Vespers

Sunday, September 22, 2019.....9:00 am – Hours; 9:30 am - Liturgy; Sunday School; Coffee Hr; 12:00 - Bible Study

September 15, 2019

1 Corinthians 16:13-24 (Epistle)

Watch, stand fast in the faith, be brave, be strong. Let all that you do be done with love. I urge you, brethren – you know the household of Stephanas, that it is the firstfruits of Achaia, and that they have devoted themselves to the ministry of the saints – that you also submit to such, and to everyone who works and labors with us. I am glad about the coming of Stephanas, Fortunatus, and Achaicus, for what was lacking on your part they supplied. For they refreshed my spirit and yours. Therefore acknowledge such men. The churches of Asia greet you. Aquila and Priscilla greet you heartily in the Lord, with the church that is in their house. All the brethren greet you. Greet one another with a holy kiss. The salutation with my own hand – Paul’s. If anyone does not love the Lord Jesus Christ, let him be accursed. O Lord, come! The grace of our Lord Jesus Christ be with you. My love be with you all in Christ Jesus. Amen.

Matthew 21:33-42 (Gospel)

Hear another parable: There was a certain landowner who planted a vineyard and set a hedge around it, dug a winepress in it and built a tower. And he leased it to vinedressers and went into a far country. Now when vintage-time drew near, he sent his servants to the vinedressers, that they might receive its fruit. And the vinedressers took his servants, beat one, killed one, and stoned another. Again he sent other servants, more than the first, and they did likewise to them. Then last of all he sent his son to them, saying, ‘They will respect my son.’ But when the vinedressers saw the son, they said among themselves, ‘This is the heir. Come, let us kill him and seize his inheritance.’ So they took him and cast him out of the vineyard and killed him. Therefore, when the owner of the vineyard comes, what will he do to those vinedressers?” They said to Him, “He will destroy those wicked men miserably, and lease his vineyard to other vinedressers who will render to him the fruits in their seasons.” Jesus said to them, “Have you never read in the Scriptures: ‘The stone which the builders rejected Has become the chief cornerstone. This was the LORD’s doing, and it is marvelous in our eyes’?”

Prayer List

We offer our prayers for all of our shut-ins who are unable to attend church services, especially: Vera Tatusko and William Tellep Jr. Also offer your prayers for those in need especially Helen Baburchak, Jessica Barton, Mat. Joanna Bohush, Lydia Boras, Laura Chapin, Elaine Costello; Bill Dranchak, Marilee Driggs; Tony Fiaco; Thanos Fotiou, Jack Francisco, Justin Garcia, Kristine Garner; Kathy Gregory; Marge Herciga; Stella Holowatch; Natalia Karlgut; Sue Kocenko, Olga Kulasza, Robert Kushner, Alicia Laskowski; Linda Main; George Murphy, Alexander Newsom; Tanya Pylypciw, Janeel Rahman, Sheila Ransom, Joni Mitchell, Tyler Sunday; Millie Sviatyla, Dorothy Tarasevich, Rachele Vitale, Elayna Volock, Jack Wanchisen, Olga Warski, Bob Wartonik, Valentina Yelangy, Frank Urban & all of our parishioners who are ill. To add or remove names from the prayer list in the bulletin, please let Fr. Alexey or Fr. Timm know. Thank you!



COFFEE HOUR: Come downstairs and socialize with your brothers and sisters in Christ.

Today: Allan/Elaine Costello, Dick/Jeanie Sura, Mat Michele Holowatch, Mike Pylypciw

September 22: Dorks

September 29: Tamara Sytnik, Ludmila Boychenko, Natalia Nikulin, Vera Yaremko, Marina Pomukchynsky

Sunday Adult Bible Study - The Epistles of James and Peter

Do we fully live out our faith? Members of the early Church (just like us) faced the temptation to live in worldly ways. They were also (just like us) under pressure from a powerful secular culture. The epistles of St. James and St. Peter are packed with guidance on how to swim against the secular tide and become an “overcomer” in Christ. Join us downstairs each Sunday at 12 noon (after coffee hour). Classes continue through the month of September.

ANNUAL 2019 CHRISTMAS BAKE SALE WORKSHOPS –This coming week Tuesday Sept 17 it'll be an 8 am scoopers 9AM pinchers workshop. The last Tuesday Sept 24 will be a 5 p.m. workshop. We are really in need of everyone's help to make this a successful fundraiser. Looking forward to seeing everyone at the workshops! ☺ ☺

2019 – 2020 SUNDAY SCHOOL BEGINS ON SUNDAY, SEPTEMBER 15, 2019. The children will begin studying the Book of Luke in preparation for the “Bible Bowl” in November. We encourage all of the parents to bring their children to church and Sunday School.

Dear Parishioners and friends, Glory to Jesus Christ!

Our parish is known throughout the Diocese for its charitable outreach and character. We always respond most generously to the needs of others, especially when it comes to the needs of children and youth, within and outside our parish. This is one of those times that we are reaching out and asking for your generous charitable contribution for a most worthy and needed cause. Please see the attached to your July Monthly Mailing the Appeal Letter and architectural plans for our diocesan St. Andrew's Camp. Your generous donations for this Major construction campaign are truly appreciated! May God bless you for your charity and love for the youth of our parish, deanery, and diocese!

With love in Christ, Fr. Alexey

STEWARDSHIP REMINDER!!- Now that we are in the 2nd half of our fiscal year, we ask that all of our parishioners review their stewardship contributions to the church and if they have fallen behind, please take this opportunity to catch up. Your church depends on you! Our parish is assessed \$145 per adult member by the Diocese and the National Church (or 10% of our annual non-designated regular revenue) and this constitutes a minimal financial obligation per our by-laws to be considered a member of the parish. None of this \$145 assessment remains in the parish to support the work and ministries and outreach of our parish family. If you need a total of your contributions to date, please contact us at sspeterandpauloffice@gmail.com, or see Fr. Alexey. Thank you for your generosity!

"MAKING GOOD MARRIAGES BETTER THROUGH RESOURCES OF THE ORTHODOX CHURCH"

FRIDAY EVENING * SEPTEMBER 20, 2019 5:00 pm – 10:00 PM ARRIVAL, REGISTRATION, DINNER, SOCIAL RECEPTION SATURDAY * SEPTEMBER 21, 2019 MORNING PRAYER IN THE CHAPEL BREAKFAST SESSION ONE LUNCH SESSION TWO EVENING PRAYER IN THE CHAPEL DINNER SOCIAL GATHERING SUNDAY * SEPTEMBER 22, 2019 DIVINE LITURGY IN THE CHAPEL BREAKFAST DISMISSAL Saint Andrew's Camp and Religious Center is located on the shore of Lake Oneida in upstate New York, about 30 minutes north of Syracuse NY. Couples attending the retreat will receive lodging, meals, and all retreat materials as part of their registration. We are honored to feature Dr. Mary and Dr. David Ford of Saint Tikhon's Orthodox Theological Seminary as retreat leaders. Following on-line registration, participants will receive further details and travel information. Saint Andrew's Camp website: <http://saintandrewscamp.org/>

EXCERPT FROM FR. GEORGES FLOROVSKY “CREATION AND REDEMPTION” (Nordland Press, 1976, pages 103-4) Redemption is not just the forgiveness of sins, it is not just man's reconciliation with God. Redemption is the abolishment of sin altogether, the deliverance from sin and death. And redemption was accomplished on the Cross, “by the blood of His Cross” [Col. 1:20; cf. Acts 20:28; Rom. 5:9; Eph. 1:7; Col. 1:14; Heb. 9:22; I John 1:7; Rev. 1:5-6; 5:9]. Not by the suffering of the Cross only, but precisely by the death upon the Cross. And the ultimate victory is wrought, not by sufferings or endurance, but by death and resurrection. We enter here into the ontological depth of human existence. The death of Our Lord was the victory over death and mortality, not just the remission of sins, nor merely a justification of man, nor again a satisfaction of an abstract justice. And the very key to the Mystery can be given only by a coherent doctrine of human death.



to all our visitors and guests who participate in our celebration of the Divine Liturgy! While Holy Communion may only be received by prepared Orthodox Christians, our non-Orthodox guests are welcome to join us in venerating the Cross & receiving blessed bread at the conclusion of the Divine Liturgy. We invite all of our guests to join us for our Fellowship Hour & to visit our Bookstore.

For bulletin inputs, contact Fr. Alexey, Fr. Timm or e-mail us at sspeterandpauloffice@gmail.com

***Visit us at our website: ssppeny.org ***